

820 E. Cottonwood Ln. Bldg. C, Casa Grande AZ 85122 • 520-836-5221 • Fax: 520-836-1750 http://extension.arizona.edu/pinal

# **Managing for Healthy Trees**

A Workshop for Landscape Professionals

Thursday, January 29, 2015 - 12:30 pm to 5:00 pm Maricopa Agricultural Center / 37860 W. Smith-Enke Road / Maricopa, AZ 85739

## 12:30 pm Registration and refreshments

Pre-registration information on page 2

# 1:00 pm Welcome and Introductions

Rick Gibson, University of Arizona Cooperative Extension Agent, Pinal County

# Growing Healthy Trees and Healthy Turf in the same place at the same time

Kai Umeda, University of Arizona Cooperative Extension Area Agent, Maricopa County

Shade considerations
 Can turf and trees live together?

### Tree care tips for February

Rebecca Senior, Assistant in Extension, Ornamental Horticulture

What should I be doing now?
 Special tasks before growth begins

#### **Identifying Selected Trees in Desert Landscapes**

Tanya Quist, University of Arizona Campus Arboretum Director

Native trees
 Desert-adapted low use trees
 Medium and high water use trees

#### **Pruning and Irrigation of Conifers**

Ursula Schuch, University of Arizona Cooperative Extension Specialist and Professor, Horticulture

- When is the best time to prune conifers?
  Proper pruning techniques for preserving conifer tree health
- Proper irrigation to maintain healthy conifers

#### The Engraver Beetle in Low Desert Landscapes: What do I need to know?

Peter Warren, University of Arizona Cooperative Extension, Associate Agent, Urban Horticulture

Is it here to stay?Will it get worse?What can we do to prevent spread?

# **Integrated Pest Management**

Rick Gibson, Extension Agent, Pinal County

• What is IPM? • How does it benefit my customers? • Does it even work?

#### Hands on pruning experience

(we will move outdoors and observe a live pine tree pruning demo)

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Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Rick Gibson, 520-836-5221. Requests should be made as early as possible to allow time to arrange the accommodation.



Pre-registration of \$10 per person, \$8 for 5 or more in a group

# BEFORE JANUARY 22, 2015 PLEASE NO CREDIT CARDS or P0s

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Name:	
Company/Affiliation:	
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City:	Zip:
Email address:	
Phone:	
Additional attendees:	
1.	
2.	
3.	
4.	
5.	