



**Tierra Seca**  
**University of Arizona Student Chapter**  
**Society for Range Management**



[www.uaztierraseca.org](http://www.uaztierraseca.org)

Sep 17, 2024

Called to Order: 5:19pm

Meetings:

~~Sept. 3rd~~

Sept. 17th

Oct. 1st

Oct. 15th

Oct. 29th

Nov. 12th

Nov. 26th

Dec. 10th

...Last Meeting TBD



Every other Tuesday @ 5:15-6:00pm, ENR2 N350

**Attendance:**

Seth Duncan, Maddie Terlap, Fonzo Trujillo, Dakota Baden, Doan Goolsby, Gia DeYoung, Philly Montierth, Noah Sygrove, John Loose, Olivia Sancic, Oskar Anderson (11)

**Meeting Minutes:**

**“We are Better Ag For A Better Future”**

Our club aims to Foster Education and Innovation, Cultivate Professional Growth and Leadership  
Champion Inclusions and Diversity, and Inspire Action for a Sustainable Future.

How?

With access to research, tech, hands-on experiences, and exposure/networking/collaborating with professionals, alumni, peers, and the community. We aim to promote practices that ensure the health and resilience of rangelands for generations to come.

## Guest Speakers

**Oct. 15th meeting guest speaker: Ashley Hall** (the club's main point of contact for the Tonto Monitoring project. She works for Arizona cooperative extension.)

(Let us know if you have any ideas for other guest speakers)

**Recommend taking these Fall 2024 Courses specially if going to SRM (Society of Range Management Annual Meeting): (can be taken a second time for preceptor credit)** (can be taken a second time for preceptor credit)

- **RAM 389 Principles of Range Management (URME Test prep)** Wed. 4-5:45pm
- **RAM/PLS 370 Wildland Plants of North America (Plant ID prep)** Thur. 4-5:45pm

## Upcoming Events

### **Tierra Seca Logo Designs/Stickers/Vote**

We voted for wich logo will be the official during this meeting and the OG Logo won as our Official Logo! We also did some introductions.



Winner



Loser (but still available)

### **Field Tech Assistant Position with PhD student Maddie Wallace**

Working with/in the Rachel Mitchell Lab.

Data collection, transect and plant counts. Will get plant ecology, plant ID, fieldwork experience and independent project credit. Potential payment in the future.

Where/When: Satant Rita Experimental Range 7am-4pm.

Contact: [maddiewallace@arizona.edu](mailto:maddiewallace@arizona.edu) for more info.

## **BIOBLITS**

## **Sept. 20th-22nd**

Where: Santa Rita Experimental Range

Camping, workshop, exploring, herping, catching, snapping. 24hr BioBlits INaturalist creature FEATURE PICTURE COLLECTION. (A The Fish and Wildlife Club event)

## **Tierra Seca Pint Night**

**October 4th- 4pm-8pm**

Where: Borderlands Brewing Company, 119 E Toole Ave, Tucson, AZ 85701, USA (for a shindig get together fun time)

Fundraising/Social event Downtown! Every beer sold contributes \$1 to the club! We will also be tabling and selling Tierra Seca Pint glasses and merch. People table in shifts (4-6pm, 6-8pm shift) There will be two tables (greeters/ticket giver table and the merch/info table)



## **Open House Evening at Bar V Ranch**

**October 5th- 2pm-6pm**

Where: Bar V Ranch, 16901 Charolais Rd, Vail, AZ 85641, USA

Community Outreach Open House Event. Hosted by County and Pima Extension.

A ranch tour, range, conservation and wildlife-related demonstration tables, picnic dinner, and barn dance. (4h kids, agency people, higher ups, introduce/teach highschoolers of the aspects of rangeland work.) Might table if we get a list sent to Liz on time. SIGN UP ON THE WEBSITE.

## **Elkhorn Monitoring**

**November 1st- 7am-3pm**

Where: 27000 W Elkhorn Ranch Rd, Tucson, AZ 85736, USA

This is the Annual Elkhorn ranch monitoring event with Altar Valley Conservation Alliance. Yearly restoration monitoring (stream erosion). Last year there was vegetation monitoring. This year we will do photo points. The owner, Maria, is very excited about it. Let's have a good showing and do good work. We will be getting Deans excuses for anyone missing classes. We will meet and drive together to the ranch. V cool. We will get paid. Fundraising Opportunity.



## **Farther out/In-the-Works Events**

## **RISE (Research Insights in Semi-Arid Ecosystems)**

**Nov. 9th- 8:30am-3:30pm**

This is an Academic conference. There will be speakers and posters and interesting research. W Gultch and SRER conference. We will table and serve coffee and pastries. We'll tell people what we are and what we do. (You have to register online FREE get your name in if you want to go to the conference)

## **Steer Raffle**

Still finalizing (join the Fundraising Committee to be apart of the action)

Winners will be drawn at the end of Fall 2024

More info later...

## **Golf Tournament**

**Dec 15th- 9am**

More info to come...

Table to sell merchandise

Signup sheet will be on website

Fun and easy way to support and make the club \$\$.

Will need to wear a polo...potential club fund if you need one.

## **Society of Range Management Annual Meeting prep**

**Feb. 8th-14th**

Where: Spokane, Washington

Flights: Feb 8th and 14th.

Read and sign SRM Contracts

Bringing 12ppl. We will have a finalized list by Dec. 18th.

## **Fundraising Committee and Banquet Committee**

We need people to sign up!

The Fundraising Committee helps ideas actually get set up and can vote for fundraising events the club will actually pursue. (will send groupchat reminders of when meeting up)

The Banquet Committee will focus on the End of the Year BBQ Banquet. Being on the committee will give you more of a say of what the club does.

(Meets in Bio Sci East building 124 12/12:15)

## **End of the year BBQ Banquet**

This is a big goal for this year. We want this to become an annual event.

Date: TBD either May 17th or 18th (graduation is the 16th..)

Reach out to 4 ranchers. They will bring their meat. We can prepare and serve it to guests while the ranchers talk about their ranch/product. Live auction/prizes from local businesses, Live music, bags/games. We will do shout outs/thank yous to ranchers, sponsors, faculty, mentors, advisors, SRM awards, student and teacher of the year. Invite ranchers, families, club members, Pima County, agencies... that's the idea.

Currently figuring out venues (Seth and Noah have an appointment to walk through and get estimates for Mission Gardens) Also currently trying to secure a liquor license (cash bar)

Let us know if you know anyone who would want to auction something.

## **Tonto Monitoring Project**

Still in the works. Will be very cool. (The Tonto is on fire apparently...we will be around cave creek) Ashley Hall, TC's main point of contact for the tonto monitoring project, will be coming to speak at our Oct. 15th meeting to talk about the project!! She works for Arizona cooperative extension and the Forest Service contracted out Hall with extension.

## **SNRE (School of Natural Resources and the Environment) 50th Anniversary**

We will keep an eye out for events throughout the year.

## **Miscellaneous Ideas??? Share Your Ideas!**

Have a pint night at Mavericks to Line Dance./Bag Tournament, Bars with Pool tables for Tournaments. Either 10% goes to the club or every pint sale goes to the club. Sell Merch and/or do a 50/50 raffle..??? Contact CALES Alumni, Arizona Cattlemen, Cow Bells, any Rangeland Organizations, Rodeo Club, Young Farmers and Ranchers, Animal Science Club. Find Sponsors/businesses. Ask like Chipotle for a Tierra Seca Night. Donate 10% to the club. (this is what we brainstorm and try to finalize during Fundraiser Committee Meetings)

## **Previous Event**

---

---

## **Merch Orders Available**

We have merch!

[www.uaztierraseca.org/merch](http://www.uaztierraseca.org/merch)

**Give us your ideas, wants, and desires...**

No large bags. No using U of A block A. Everything else is fair game.

We will bring some to next meeting (Sept.17th)

## **Jobs/Internships**

I will add to this, emails, and the group chat for opportunities when they come.

---

## **Doing any cool and interesting RANGE-related activities?**

Take pictures and send them to Seth or Maddie with a little description so we can do a spotlight post on instagram.

## **Officers**

**President: Seth**

**Vice President: Doan**

**Secretary: Maddie**

**Treasurer-Fundraising Chair: Philly**

**Dues can be paid in cash, PayPal (uofatierraseca), or Venmo**

**Club Dues: \$15/semester or \$30/year**

**Balance: \$2,501.61**

(Still waiting on reimbursement for SRM Summer meeting Breakfast and \$2,000 with AZSRM and ASUA so we will have more)

## **Connect with Us!**

**Email:** [uofatierraseca@gmail.com](mailto:uofatierraseca@gmail.com)

**GroupMe:** [https://groupme.com/join\\_group/38156015/nWJ5vk](https://groupme.com/join_group/38156015/nWJ5vk)

**Website:** <https://www.uaztierraseca.org/donatecontact>

**Instagram:** <https://www.instagram.com/uatierraseca/?hl=en> (@uatierraseca)

**Meeting Closed: 6:31 PM**

