**CURRICULUM VITAE**  
Name

Title

School/Dept  
University of Arizona  
Address  
Phone

Email

**CHRONOLOGY OF EDUCATION**

\*list most recent first (e.g., Ph.D. on top, followed by Masters, followed by Bachelors)\*

Institution(s), Date Degrees Awarded, Degrees, Doctoral Dissertation ***and*** Master’s Thesis Titles and Director/Advisor’s Name(s), Major Field  
  
**CHRONOLOGY OF EMPLOYMENT**

\*list most recent first; be sure to include GIDP and/or Joint Appointments\*

\*Postdoctoral employment goes into this section\*

**HONORS AND AWARDS**

Year, title of award, name of presenting agency

**SERVICE AND OUTREACH**

\*limit to time in rank OR last five years in current rank\*

**Local/State Service and Outreach**

Year or Range of Years (e.g., 2020 to present), Service title (e.g., Peer Reviewer, Co-organizer), Name of Agency or group, City and State (if Applicable)

For example:

2016-Present, Member, City of Tucson Citizen’s Water Advisory Committee, Tucson, Arizona; Committee Chair 2019-2020

**National/International Service and Outreach**

\*This section would include most peer review activities (journals, grants) with the exception of review of local or statewide agency publications or funding – these would be listed in the section above\*

\*This section would also include development of symposia for national/international meetings\*

**Memberships in Professional Societies**

Year or range of years, Name of Society – also include leadership positions, if applicable

**Departmental Committees**

Year(s), Name of committee – also include leadership positions, if applicable

**College Committees**

**University Committees**

**Other Service**

**TEACHING, ADVISING, AND MENTORSHIP**

**Teaching**

\*Instructional details (e.g., class size) will be uploaded into UA Vitae. Thus, completion this section is optional, but to facilitate a review, you may want to complete this section with course name, semester taught for the period under review\*

For example:

Spring 2022: Scientific Writing for the Agricultural, Environmental, and Life Sciences (ENVS 508): 3-unit, graduate level course, 20 students.

**Advising**

\*Number of postdoctoral researchers, Ph.D. students, Masters students, Honors College students, research project undergraduates advised during review period\*

For the year under review, list names, ranks, and expected graduation dates of advisees.

**Mentoring**

\*Include work with student clubs, academic advising\*

**PUBLICATIONS**

Place a o by the name of co-authors who are undergraduate and graduate student advisees or postdoctoral mentees

\*Publications substantially based on work done as a graduate student should be marked with an asterisk.

List publications in order, beginning with most recent.

It may be a good idea to begin this section with your Google Scholar career statistics – e.g. citations: 2351 // h-index: 26 // i-10 index: 45 (this information is not yet required by the University, but it may be in the near future)

**Refereed Journal Articles**

**Books**

**Book Chapters**

**Popular Publications**

**Other Peer-reviewed publication**

**OTHER SCHOLARSHIP**

**Abstracts**

**Curricula**

**Computer Programs**

**Research Projects**

**Bibliographies**

**Conference Proceedings**

**Professional Pamphlets**

**PatentsPolicy Briefs**

**Other**

**WORKS IN PROGRESS**

**Media**

**Performances**

**Exhibits**

**Shows**

**Recordings (audio/video)**

**Expert Interviews**

**CONFERENCES AND SCHOLARLY PRESENTATIONS**

Limit to period in current rank or last five-years in current rank. Distinguish invited from submitted presentations.

**Invited Presentations at Regional, National, and International Scientific Conferences**

Conference organizer, conference location, “Name of presentation” (Date)

Example:

American Society for Microbiology, San Francisco, CA, “Bacterial survival in irrigation water” (April 20, 2022)

**Invited Departmental Seminars or Guest Lectures at Universities**

\*including the University of Arizona\*

**Other Invited Seminars**

**Contributed Talks to Professional Conferences (Non-Invited)**

**AWARDED GRANTS AND CONTRACTS**

\*limit to time in rank OR last five years in current rank\*

**Federal Grants Awarded**

Grant period “Name of proposal,” Funding Agency or source of funding // $ Funding total ($ Indirect funding total) – Percent effort, Role (PI, Co-PI), list all co-PIs,

Example:

2019-2022 “Why people who have dogs are nicer people,” National Science Foundation // $300,000 total ($154,500 or 51.5% indirect funding) – 50% effort, PI (John Smith, Duke University; Jane Jones, Arizona State University, co-PIs)

**Other Grants Awarded (State, Industry, Private Foundation) in the same format as the Federal Grants**

**Contracts for Service Provided in the same format as the Federal Grants**

**Research Donations in the same format as the Federal Grants**

**Submitted Grants/Contracts (Not Awarded) in the same format as the Federal Grants**

\*this will include pending grants that are currently under review (mark these as [pending] or [unawarded]\*